







<u>Place:</u> WESTOVER ES

Day/Dates: MONDAYS APRIL 15, 29 MAY 6, 13, 20 JUNE 3

<u>Time:</u> 4pm – 5pm

Who: Students in Grades / 1st - 5th

\$70

<u>Cost:</u>

<u>Registration:</u> Zelle Payment To: | 2404265004 | Email This form to: <u>1uphandles@gmail.com</u> |

<u>Registration:</u> Venmo Payment To: | @Kevin-Thompson-51 | Email This form to: <u>1uphandles@gmail.com</u> |

Location: School Gym

Contact #/ Email: Kevin (240) 426-5004 or 1uphandles@gmail.com (Questions)

Special Note: Minimum of 10 participants

<u>Dismissal:</u> <u>KAH</u>, <u>Car Rider</u>, <u>Walker</u> (Please Circle One)

Registration Information

| Participant Name: | | | |
|---------------------|--------------|-------------|--|
| Teacher: | Grade: | School: WES | Parental Policy Agreement |
| Address: | | | |
| City: | State: | | I hereby certify that my child is in normal health, covered by |
| Home Phone #: | | | medical insurance, and capable of safe participation in After School |
| Cell Phone #: | | | Basketball by 1 Up Handles Inc. Any Special needs or |
| Parent/Guardian: | | | health conditions have been stated. The organizers and staff are |
| Email: | | | not responsible for any damage or injury incidental to the |
| Emergency Contact | : | | conduct of this program. I hereby authorize the 1 Up Handles Inc. |
| Phone #: | | | staff to obtain medical treatment for my child in the event |
| Relationship: | | | that parent/guardian or emergency contact cannot be reached. |
| Special Needs/Healt | th Concerns: | | |
| - | | | Signature of Parent/Guardian: |

(These materials are neither sponsored nor endorsed by the Board of Education of Montgomery County, the superintendent, or this school)